County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	
		Federal National Mortgage Ass'n	W.D.	2-15-62	11-8-62	10¢
	[illegible]					
	Stanley Varnell, etux 7-19-62	William S Nixson, etux	W.D.	5-12-66	5-13-66	10¢
	Lessie Mae Hofman 5/24/66	Glenn Neer etux	W.D.	5/8/69	5/8/69	—